

The War for America's Soul

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Foreword

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When leftists write or say anything, they do not ask themselves, “Is this true?” They ask, “Is this effective in destroying opponents?”

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In a lifetime devoted to issues of good and evil, I have concluded that gratitude is the mother of goodness. Grateful people are almost always decent people, and the ungrateful are almost always awful people. (That is another reason the left is so destructive: it promotes ingratitude. In fact, it could not exist without it.)

Chapter Three: The Plotters—and Their Plan—to Destroy America

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the inhuman, totalitarian Communist system founded on the ideas of Karl Marx collapsed in on itself. The enslaved people of the Soviet Union and the Eastern Bloc finally tore down the walls of tyranny brick by brick—or in the case of Berlin, concrete slab by concrete slab on November 9, 1989.

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The most liberal of Soviet satellite regimes, the Communist government of Hungary would lead the way. Seeing the writing on the wall, finally acknowledging the truth that communism was a political and economic failure that could not be maintained, the government in Budapest took the shocking step of opening Hungary’s border with Austria, allowing Hungarians to travel to freedom and the West.

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We may have won the Cold War with the Soviet Union and its slave satellites, but thirty years later, the internal threat from those who wish to dismantle our nation from the inside is greater than it has been since the Civil War.

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The New Left in America can trace its genetic roots back to Jean-Jacques Rosseau, who almost single-handedly

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upended centuries of Western philosophical and theological wisdom.

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Instead of believing that man is fallen, fatally flawed, and prone to selfishness and evil, Rousseau denied the reality of thousands of years of human history and posited that man was inherently good and that his “goodness” could be maximized if we turned away from the idea of individual rights, liberties, and duties, and instead focused on the communal “will of the people” where the good of the whole would outweigh that of the individual, and we could socially engineer a better society. Rousseau’s vision was central to Karl Marx’s subsequent development of the collectivist ideology of communism.

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Like an ideological scrapbooker, Marx picked and purloined the ideas of others to build his philosophy. He took the ideas of the perfectibility of man and communalism from Rousseau. Marx stole the idea of “historical materialism” from Friedrich Engels. He lifted the idea of inevitable progress (in Marx’s vision, to communism) from Hegel and his

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eponymous “dialectic.” Hegel, a profoundly religious man, unlike the rabidly and militantly atheist Marx, saw the history of man as a perpetual progression, a series of qualitative improvements in our collective lot as one new idea (antithesis) reacted against an existing idea (thesis) and resulted in an improved conceptualization (synthesis) that has more truth value than the previous two ideas combined. This progression, so Hegel believed, would increase our enlightenment, until we perceived the ultimate synthesis, the purest version of truth’s expression, which is God Himself.

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Marx took Hegel’s key dynamic and utterly removed God and truth. For Marx the intangible was irrelevant. All that mattered was matter, and so was born his “dialectic materialism,” in which the thesis and antithesis were expressions of the inherent conflict within society, the clash between the haves and have-nots, the oppressor and the oppressed, the capitalist and the exploited workers, which would result in a final revolution

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For all their attempts to try and effect a Communist revolution in Western Europe and the United States, Marx’s followers failed.

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America was an especially tough nut for Marx’s followers to crack because of how our nation was born. Our Founding Fathers knew full well that man is fallen and tends toward the selfish and the bad. They understood the necessity of having a government with checks and balances and a separation of

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powers. And they bequeathed us a written constitution founded not on some absurd utopian collectivist vision of society, but built upon the recognition of the unalienable God-given rights we possess, including the rights guaranteed to us by the Bill of Rights.

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Antonio Francesco Gramsci is the ideational grandfather to all that threatens modern America and our freedoms today,

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For Marxism to flourish in the rest of Europe and America, these “bourgeois” societies must be dismantled piece by piece. From the inside.

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The New Left took that realization and from it fashioned a political platform that now forms the Democrat Party’s articles of belief: from Obamacare’s unprecedented intrusion into private healthcare choices to the anti-scientific insanity of transgenderism and beyond. This isn’t a random accusation, devoid of context, an accusation floating in space.

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the story moves to Germany and a wealthy philosophical playboy named Felix Weil, who used his family’s wealth to make a home for these radical ideas under the name, the Institute for Social Research. (Funny how they always find the most innocuous and anodyne labels for their nefarious activities.) You may have heard of the institute

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by its other name, based upon where it was founded: the Frankfurt School.

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The status quo in the West was simply immune to radical ideas of “social justice” and equality enforced by state fiat. So he came up with an otherwise inoffensive-sounding weapon to destroy that status quo: Critical Theory. According to this “theory” which now dominates the social sciences across America and most of the Judeo-Christian world,

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the current state of affairs must be relentlessly challenged on all fronts. Because power is in the hands of those who do not deserve it, all standing relationships and all dominant concepts must be criticized and dismantled, even language itself, until modern society lies deconstructed, in pieces, and incapable of defending itself from being rebuilt along Marxist lines.

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Horkheimer recruited fellow-traveler philosophers who hated the traditions of the West—including Herbert Marcuse, Theodor Adorno, and Erich Fromm. Their names are revered by today’s Leftist radicals who have put into action their prescription that the West’s Judeo-Christian, democratic, and capitalist institutions must be repeatedly attacked until their collapse, starting with the family and ending with the nation-state itself.

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However, as Horkheimer built his team of academic revolutionaries, history intervened. With the rise of Hitler, the future of these avowed Marxists, many of whom were also Jewish, was grim if they stayed in Germany. So where did they go? You guessed it. With the usual open heart and open arms we have shown to those persecuted in their own nations, we Americans welcomed the Frankfurt School’s subversives to our shores,

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In the years following the war, the proponents of Critical Theory would work their insidious Marxist magic on pillar after pillar of American society, finding their own fellow travelers, starting with journalist Edward R. Murrow, and moving through to other incredibly influential cultural actors such as Dr. Benjamin Spock. Spock adopted their radical ideas, advocated their use in a new way to raise American children, and wrote a revolutionary book titled The Common Sense Book of Baby and Child Care, which would go on to sell more than fifty million copies. Marcuse took the “deconstructionist” ideas of his mentor Martin Heidegger and promulgated them across academe until he was recognized as the father of the New Left. (Heidegger’s ideas were also central to the ideology of Adolf Hitler and the Third Reich, underlining, again, that Marxism, fascism, and National Socialism have much in common.)

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Marcuse found another dividing line that could be exploited to exacerbate social strife and dismantle societal structures—“victim groups.” Who needs a proletariat to build a revolution on, when you can say that women are victimized by men, when you can perpetuate a sense of exploitation by stoking tension between white Americans and non-white Americans, or even between homosexual Americans and their heterosexual neighbors?

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Andrew Breitbart, as usual, so eloquently expresses this approach when he describes Marcuse’s mission “to dismantle American society by using diversity and ‘multiculturalism’ as crowbars with which to pry the structure apart, piece by piece.” 6

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how could you sell totalitarianism to an America coming out of a world war against Hitler and engaged in a cold war with Stalin and heading into the age of love and “flower power”? Easy. In a move that would have astounded even George Orwell, Marcuse instructed his acolytes to sell their totalitarianism as tolerance, “partisan tolerance,” which he introduced in an essay he penned in 1965 as a guide for how to shut down debate and silence the critics of Critical Theory.

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from now on, one need only tolerate that which does not maintain established societal norms of “oppression.” Tolerance, to be “real” tolerance from now on must be “partisan tolerance.” Did you follow that? This lunacy tracks beautifully with Orwell’s novel 1984, wherein Big Brother states again and again that “war is peace” and “freedom is slavery.”

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“Enough already! Stop it with the crazy professors!” just consider this: what Marcuse sold his fellow radicals as “partisan tolerance” in 1965 is today’s political correctness.

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the person who was, and remains, a muse and a hero to so many radical leftists, and who was in fact the subject of Hillary Clinton’s dissertation at Wellesley, Saul Alinsky. To quote Breitbart again: [I]f Marcuse was the Jesus of the New Left, then Alinsky was his Saint Paul, proselytizing and dumbing down Marcuse’s message, making it practical, and convincing leaders to make it the official religion of the United States,

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Alinsky took the abstruse and pretentious ideas of the Frankfurt School and turned them into clear and actionable rules for war, a war with Judeo-Christian civilization informed above all else by the maxim that the ends justify the means.

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Thanks to Marcuse’s ideas and Alinsky’s tactics, many Americans have been brainwashed into believing that killing a viable child in a woman’s womb is analogous to birth control.

Chapter Five: How You Can Win the War for America’s Soul

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Look in the mirror. Yes, we are to blame. The Left had a plan to dismantle Judeo-Christian civilization from the inside, and we let them. Don’t blame a scapegoat. We are responsible for where we are today. And only we can fix it.

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Read The Black Book of Communism, written by a group of European historians, social scientists, and researchers. One of its chief authors, Stéphane Courtois, was himself a former socialist who recanted. Together they catalogued the crimes of communism across the globe, from Russia to Cambodia. And it’s all there for you to read. At least one hundred million human beings killed.